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Express Mail #EV343719101US

Mail Stop Patent Application

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

OFGS File No. : P/10-641

Inventor : Robert C. Newman et al.

Title : ELECTRONIC BALLAST

Assignee : Lutron Electronics, Co., Ltd.

The present application is a continuation under 37 C.F.R. §1.53(b) of prior application Serial No. 09/887,848, filed June 22, 2001, by Robert S. Newman, Jr., et al. entitled ELECTRONIC BALLAST.

Enclosed herewith please find the following documents in the above-identified application for United States Letters Patent:

☐ Print EFS Data Sheet

34 Pages of Specification including Abstract and Claims

22 Numbered Claims Calculated as 22 Claims for Fee Purposes

26 Sheets of Drawing Containing Figures 1 through 31. (Formal)

☒ Copy of Declaration and Power of Attorney from the prior application under

37 CFR 1.63(d). The entire disclosure of the prior application is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated herein by reference.

☐ Priority under 35 U.S.C. §119 based on _____ Application No. _____, filed _____, is claimed. The certified copy of the priority application has been filed in said prior application Serial No. _____, filed _____.

☒ The prior application was assigned to Lutron Electronics, Co., Ltd., and was recorded on January 14, 2002 at Reel 012493, Frame 0039.

☒ Return-Addressed Post Card

OFGS Check No. 16100, which includes the fee of \$978.00, calculated as follows:

Basic Filing Fee: \$ 770.00



Additional Filing Fees:

Total Number of Claims in Excess of 20, times \$18:	36.00
Number of Independent Claims in Excess of 3, times \$86:	172.00
Total Filing Fees or	
Total Filing Fee Reduced 50% for Small Entity:	<u>\$978.00</u>

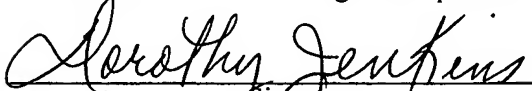
In the event the actual fee is greater than the payment submitted or is inadvertently not enclosed, or if any additional fee during the prosecution of this case is not paid, the Patent and Trademark Office is authorized to charge the underpayment to Deposit Account No. 15-0700.

EXPRESS MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee (mail label #EV343719101US) in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 8, 2004:

DOROTHY JENKINS

Name of Person Mailing Correspondence

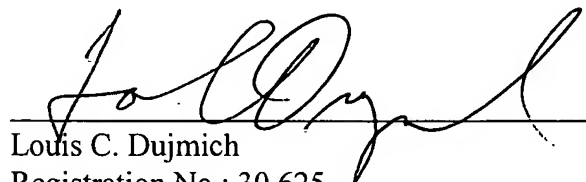


Signature

March 8, 2004

Date of Signature

Respectfully submitted,



Louis C. Dujmich

Registration No.: 30,625

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OFGS File No.:P/10-641

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Robert C. Newman

Date:

Continuation of S.N. 09/887,848 filed June 22, 2001 Group Art Unit:

Filed: Herewith

Examiner:

For: ELECTRONIC BALLAST

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

POWER OF ATTORNEY

Sir:

In the matter of the above-identified continuation application, Lutron Electronics Co., Inc., as owner thereof by virtue of an assignment recorded January 14, 2002 at Reel 012493, Frame 0039, said assignment having been reviewed and to the best of assignee's knowledge and belief title is in the assignee,

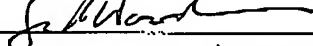
OSTROLENK, FABER, GERB & SOFFEN, LLP and the members of the firm: Samuel H. Weiner (Registration No. 18,510); Robert C. Faber (Registration No. 24,322); Max Moskowitz (Registration No. 30,576), James A. Finder (Registration No. 30,173), William O. Gray, III (Registration No. 30,944), Louis C. Dujmich (Registration No. 30,625) and Douglas A. Miro (Registration No. 31,643), all members of the Bar of the State of New York, whose post office address is 1180 Avenue of the Americas, New York, New York 10036-8403, [(212) 382-0700],

are appointed as our attorneys with full power of substitution, association and revocation, to prosecute said application and to transact all business in connection therewith.

All correspondence should be addressed to:
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LUTRON ELECTRONICS CO., INC.

Dated: MARCH 5, 2004

By: 
Name: JOHN R. WOODMAN
Title: ASSISTANT SECRETARY